



## REGISTRATION FORM

ALL FIELDS MARKED \* ARE REQUIRED FIELDS HENCE MUST BE FILLED FOR REGISTRATION TO BE ACCEPTED.

| I. PERSONAL INFORMATION          |          |     |     |     |       |
|----------------------------------|----------|-----|-----|-----|-------|
| *TITLE                           | PROF     | DR. | MR. | MS. | OTHER |
| NAME                             | *FIRST   |     |     |     |       |
|                                  | *MIDDLE  |     |     |     |       |
|                                  | *SURNAME |     |     |     |       |
| POSITION                         |          |     |     |     |       |
| DEPARTMENT                       |          |     |     |     |       |
| COLLEGE/DIVISION                 |          |     |     |     |       |
| *INSTITUTION/<br>UNIVERSITY/LAB. |          |     |     |     |       |
| *MAILING ADDRESS                 |          |     |     |     |       |
| CITY                             |          |     |     |     |       |
| STATE                            |          |     |     |     |       |
| ZIP CODE                         |          |     |     |     |       |
| COUNTRY                          |          |     |     |     |       |
| PASSPORT NUMBER                  |          |     |     |     |       |
| *TELEPHONE NUM.                  |          |     |     |     |       |
| *MOBILE NUM.                     |          |     |     |     |       |
| *E-MAIL                          |          |     |     |     |       |
| ALTERNATE E-MAIL                 |          |     |     |     |       |

| II. EMERGENCY INFORMATION & SPECIAL REQUIREMENTS |  |
|--|--|
| *PERSON TO CONTACT IN CASE OF EMERGENCY          |  |
| *TELEPHONE NUMBER                                |  |

|                      |  |
|----------------------|--|
| SPECIAL REQUIREMENTS |  |
|----------------------|--|

| III. CONFERENCE INFORMATION                                   |  |
|---|--|
| NAME BADGE DETAILS <i>(as should be printed on the badge)</i> |  |
| *NAME   |  |
| *AFFILIATION  |  |

| IV. ABSTRACT/PRESENTATION DETAILS |      |        |      |
|-----------------------------------|------|--------|------|
| *ABSTRACT CATEGORY                |      |        |      |
| *ABSTRACT TITLE                   |      |        |      |
| *PRESENTATION TYPE                | ORAL | POSTER | NONE |

**ABSTRACT CATEGORIES:**

- |  |                                    |
|--|------------------------------------|
| MATERIALS FOR ENERGY AND SUSTAINABILITY            | MATERIALS FOR OIL AND GAS          |
| MATERIALS FOR LIFE, HEALTH & THE ENVIRONMENT       | MINING AND MINERALS PROCESSING     |
| BASIC MATERIALS AND NANOSCIENCE                    | MATERIALS EDUCATION AND NETWORKING |
| COMPUTATIONAL MATERIALS SCIENCE                    | AGRO MATERIALS AND AGRO-PROCESSING |
| METALLURGY, FOUNDRY, PROCESSING AND INFRASTRUCTURE |                                    |

| V. WORKSHOP REGISTRATION                |         |          |          |
|---|---------|----------|----------|
| WORKSHOP                                | STUDENT | ACADEMIA | INDUSTRY |
| CRYSTALLOGRAPHY WORKSHOP                |         |          |          |
| SOLAR ENERGY WORKSHOP                   |         |          |          |
| BIOMATERIALS WORKSHOP                   |         |          |          |
| AFRICA-DIASPORA-INTERNATIONAL RELATIONS |         |          |          |

| VI. REGISTRATION FEE |                                   |                                |                               |   |
|----------------------|-----------------------------------|--------------------------------|-------------------------------|---|
| *CLASSIFICATION      | EARLY BIRD<br>(AUG. 15 – OCT. 15) | REGULAR<br>(OCT. 16 – NOV. 28) | ON-SITE<br>(NOV. 29 – DEC. 6) | BENEFITS  |
| STUDENT              | \$150                             | \$175                          | \$200                         | <ul style="list-style-type: none"> <li>▪ ADMISSION TO ALL SESSIONS</li> <li>▪ COFFEE BREAK</li> <li>▪ LUNCH DURING CONFERENCE</li> <li>▪ CONFERENCE HANDBOOK</li> <li>▪ A SPECIAL GHANAIAN WELCOME</li> </ul> |
| ACADEMIA             | \$400                             | \$450                          | \$500                         |   |
| INDUSTRY             | \$500                             | \$550                          | \$600                         |   |
| BANQUET - \$30       | YES                               |                                | NO                            |   |
| TOUR - \$50          | YES                               |                                | NO                            |   |

| VII. ACCOMMODATION      |            |            |                                 |
|-------------------------|------------|------------|---------------------------------|
| HOTEL                   | SINGLE BED | DOUBLE BED | TWIN BEDS                       |
| MENSVIC                 | \$130      | \$170      | \$200                           |
| TULIP INN               | \$120      | \$140      | \$140                           |
| GS PLAZA                | \$120      | \$120      | \$120                           |
| ERATA                   | \$100      | -          | -                               |
| ANGE HILL               | \$80       | -          | -                               |
| ARISTOCRAT              | \$100      | \$120      | -                               |
| YIRI LOGDE              | \$60       | \$80       | -                               |
| UNIVERSITY GUEST CENTER | \$70       | \$80       | \$ 240<br>(Bungalow of 4 rooms) |

**BANK DETAILS:**

**Bank Name:** Universal Merchant Bank Limited,  
SSNIT Emporium, Airport City

P. O. Box GP 401, Accra- Ghana

[www.myumbbank.com](http://www.myumbbank.com)

**Account Branch:** North Ridge Branch, Accra-Ghana

**Account Name:** Africa Materials Research Society-Ghana

**Account Number (US Dollar):** 00002-01-004095-84

**Account Number (Ghana Cedi Account):** 00002-13-005491-17

**International (USD Dollar Account):** 00002-01-004082-82

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Should you have any queries, please do not hesitate to contact the LOC secretariat on +233 243 332248 or send an email to [amrsghana@gmail.com](mailto:amrsghana@gmail.com)

LOC SECRETARIAT

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